

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

School Committee Meeting

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, November 15, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School
Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

School Committee Meeting

(Title of board, committee, commission, etc.)

Date

11/09/2023

AGENDA

Pledge of Allegiance

- I. Whitman-Hanson Regional High School Active Minds
- II. Public Comment
- III. Approval of Meeting Minutes
- IV. Superintendent's Report
 - a. Whitman WILL Survey Data
 - b. Whitman Middle School Project Update
 - c. MASC/MASS Joint Conference Report
 - d. Academic MCAS Review
 - e. Special Education Program Review
 - f. Pierce Path Dedication
 - g. Norms
 - h. Public Comment Policy
 - i. FY25 Budget Timeline
- V. Field Trips
 - a. DECA Overnight Trip to Sea Crest Beach Hotel
- VI. Donation
 - a. Dissolution of Panther Education Trust Inc.
- VII. Subcommittee Reports
 - a. Regional Agreement Committee
 - b. Operations and Capital Subcommittee
 - c. Pilgrim Area Collaborative

Adjournment